| ACORD |  |
|-------|--|
|       |  |

## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 6/28/2022

| 0/20/20/2   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
|---|--|----------|------|---------------------------------|-------------|--|----------------------|--|--------------------------------------|--------------|--|--|
| THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.<br>If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on<br>this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).                 |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| PRODUCER Assurance a Marsh & McLennan Agency LLC company  |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| Assurance, a Marsh & McLennan Agency LLC company  |  |          |      |                                 |             |  |                      |  | FAX (0.17) (10.0100                  |              |  |  |
| 20 N Martingale Road  |  |          |      |                                 |             | (A/C, No, Ext): (312) 023-3943 (A/C, No): (647) 440-9120   |                      |  |                                      |              |  |  |
| Suite 100   |  |          |      |                                 |             | ADDRESS: Chris.Stavrou@MarshMMA.com  |                      |  |                                      |              |  |  |
| Schaumburg IL 60173   |  |          |      |                                 |             | INSURER(S) AFFORDING COVERAGE  |                      |  |                                      |              |  |  |
| 1//05075.04   |  |          |      |                                 |             | INSURER A : Everest National Insurance Com   |                      |  |                                      |              |  |  |
| INSURED WISESTA-01<br>Labor Source, LLC   |  |          |      |                                 |             | INSURER B : Wesco Insurance Company  |                      |  |                                      |              |  |  |
|   | 2 Magazine Street  |          |      |                                 | INSURER C : |  |                      |  |                                      |              |  |  |
| Τι  | pelo MS 38804  |          |      |                                 | INSURER D : |  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 | INSURE      | RE:  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 | INSURER F : |  |                      |  |                                      |              |  |  |
| COVERAGES CERTIFICATE NUMBER: 1662070099  |  |          |      |                                 |             |  |                      | REVISION NUMBER:                             |                                      |              |  |  |
|   | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD<br>INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS<br>CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,<br>EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| INSF<br>LTR   | TYPE OF INSURANCE  |          |      | POLICY NUMBER                   |             | POLICY EFF<br>(MM/DD/YYYY)   | POLICY EXP           | LIMITS                                       | 5                                    |              |  |  |
| A   | X COMMERCIAL GENERAL LIABILITY   |          |      | 91ML000934221                   |             | 7/2/2022   | 7/2/2023             | EACH OCCURRENCE                              | \$ 1,000                             | ,000         |  |  |
|   | CLAIMS-MADE X OCCUR  |          |      |                                 |             |  |                      | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$200,0                              | 00           |  |  |
|   |  |          |      |                                 |             |  |                      | MED EXP (Any one person)                     | \$ 10,00                             | 0            |  |  |
|   |  |          |      |                                 |             |  |                      | PERSONAL & ADV INJURY                        | \$ 1,000                             | ,000         |  |  |
|   | GEN'L AGGREGATE LIMIT APPLIES PER:   |          |      |                                 |             |  |                      | GENERAL AGGREGATE                            | \$2,000                              | ,000         |  |  |
|   | X POLICY PRO-<br>JECT LOC  |          |      |                                 |             |  |                      |  | \$ 2,000<br>\$                       | ,000         |  |  |
| A   |  |          |      | 91ML000934221                   |             | 7/2/2022   | 7/2/2023             | COMBINED SINGLE LIMIT                        | \$ 1,000,000                         |              |  |  |
|   | ANY AUTO   |          |      |                                 |             |  |                      | (Ea accident)<br>BODILY INJURY (Per person)  | \$                                   |              |  |  |
|   | OWNED SCHEDULED  |          |      |                                 |             |  |                      | BODILY INJURY (Per accident) \$              |                                      |              |  |  |
|   | AUTOS ONLY<br>X HIRED X NON-OWNED  |          |      |                                 |             |  |                      | PROPERTY DAMAGE                              | \$                                   |              |  |  |
|   | AUTOS ONLY AUTOS ONLY  |          |      |                                 |             |  |                      | (Per accident)                               | \$                                   |              |  |  |
| A   | X UMBRELLA LIAB X OCCUR  |          |      | 91CU000846221                   | 7/2/2022    |  | 7/2/2023             | EACH OCCURRENCE                              | \$ 10,00                             | 0 000        |  |  |
|   | EXCESS LIAB CLAIMS-MADE  |          |      |                                 |             |  |                      | \$ 10,00                                     | ,                                    |              |  |  |
|   | DED X RETENTION \$ 0   |          |      |                                 |             |  |                      | AGGREGATE \$10,00                            |                                      | 0,000        |  |  |
| В   | WORKERS COMPENSATION   |          |      | WWC3602251                      |             | 7/2/2022   | 7/2/2023             | X PER OTH-<br>STATUTE ER                     | φ                                    |              |  |  |
|   | AND EMPLOYERS' LIABILITY<br>ANYPROPRIETOR/PARTNER/EXECUTIVE  |          |      |                                 |             |  |                      |  |                                      | \$ 1,000,000 |  |  |
|   | OFFICER/MEMBER EXCLUDED?   |          |      |                                 |             |  |                      | E.L. DISEASE - EA EMPLOYEE                   |                                      |              |  |  |
|   | If yes, describe under<br>DESCRIPTION OF OPERATIONS below  |          |      |                                 |             |  |                      |  | \$ 1,000                             |              |  |  |
| A   | Crime (3rd Party Theft)  |          |      | 91CR000207221                   |             | 7/2/2022   | 7/2/2023             | Limit  | \$1,00                               | 0,000        |  |  |
| A<br>A  | Professional Liability<br>Employment Practices Liability   |          |      | 91ML000934221<br>91ML000934221  |             | 7/2/2022<br>7/2/2022   | 7/2/2023<br>7/2/2023 | Occ: \$1,000,000<br>Occ: \$2,000,000         | Agg: \$2,000,000<br>Agg: \$2,000,000 |              |  |  |
|   | CRIPTION OF OPERATIONS / LOCATIONS / VEHIC   | LES (AC  | CORD | 101, Additional Remarks Schedul | e, may be   | attached if more   | e space is require   | ed)  |                                      |              |  |  |
|   | oof of Insurance<br>ber- Policy #ESK0039430660 - Lloyd's C   | )f I ond | don  | - Effective 2/25/2022-7/2/2     | 023 - 1 i   | mit \$1 000 00   | 0                    |  |                                      |              |  |  |
| 0,  |  |          | JUIT |                                 | 020 - LI    | inn φ1,000,00  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| CE  | RTIFICATE HOLDER   |          |      |                                 | CANC        | ELLATION   |                      |  |                                      |              |  |  |
| Novo Health Services<br>7086 Industrial Row Dr  |  |          |      |                                 |             | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE<br>THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN<br>ACCORDANCE WITH THE POLICY PROVISIONS. |                      |  |                                      |              |  |  |
|   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| AUTHORIZED REPRESENTATIVE   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
| fine Taljak   |  |          |      |                                 |             |  |                      |  |                                      |              |  |  |
|   |  |          |      |                                 | 010         | se 1   |                      |  |                                      |              |  |  |

The ACORD name and logo are registered marks of ACORD

© 1988-2015 ACORD CORPORATION. All rights reserved.